

# 我們也見過祂的榮光（約 1:14） (SSCA Oct 2023)

## 1. 周五：那坐在黑暗裡的百姓看見了大光（太 4:16）

1. 有一嬰孩為我們而生，有一子賜給我們，政權必擔在他的肩頭上（賽 9:6-7）
  - a. 他名稱為奇妙、策士、全能的神、永在的父、和平的君
    - i. 這是我們每天的經歷和倚靠
  - b. 他的政權與平安必加增無窮
    - i. 在大衛的寶座上 -- 直到永遠
2. 撒但、天國、門徒
  - a. 撒但退去吧（太 4:10）
  - b. 天國近了，你們應當悔改（太 4:17）
  - c. 來跟從我（太 4:19）
3. 虛心（靈裡貧窮）的人有福了，因為天國是他們的（太 5:3）
4. 哀慟的人，溫柔的人，飢渴慕義的人，憐恤人的人，清心的人，使人和睦的人，為義受逼迫的人（太 5:3-10）
  - a. 這是天國君王所帶來，祂生命的特性
  - b. 生命在祂裡面，這生命就是人的光（約 1:4）
5. 那時耶穌就顯出，充充滿滿有恩典有真理

## **“And we beheld His glory” (John 1:14) (SSCA Oct 2023)**

### **1. Friday: The people who sat in darkness have seen a great light (Matthew 4:16).**

1. For unto us a Child is born, unto us a Son is given; and the government will be upon His shoulder (Isaiah 9:6-7).
  - a. His name shall be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace.
    - i. This is our daily experience and reliance.
  - b. Of His government and peace, there will be no end.
    - i. Upon the throne of David — over His kingdom.
2. Satan, the kingdom, disciples
  - a. Get behind Me, Satan! (Matthew 4:10).
  - b. The kingdom of heaven is at hand. Repent, for the kingdom of heaven is at hand (Matthew 4:17).
  - c. Follow Me (Matthew 4:19).
3. Blessed are the poor in spirit, for theirs is the kingdom of heaven (Matthew 5:3).
4. Those who mourn, the meek, those who hunger and thirst for righteousness, the merciful, the pure in heart, the peacemakers, those who are persecuted for righteousness' sake. (Matthew 5:3-10).
  - a. These are the characteristics brought by the King of heaven, His life.
  - b. In Him was life, and the life was the light of men (John 1:4).
5. Then Jesus appeared, full of grace and truth (John 1:14).

## 2. 周六：我要建造我的教會在這磐石上（太 16:18）

1. 人說我人子是誰？你們說我是誰？（太 16:13, 15-16）
  - a. 你是基督，是永生神的兒子
  - b. 主耶穌不在乎“人說”，祂在乎“你們說”
2. 我要建造我的教會在這磐石上（太 16:18-19）
  - a. 陰間的門
  - b. 捆綁和釋放
  - c. 祂是根基，是主人，建造人，保護人，是權柄，是帶領。
    - i. 全受造是靠著祂（en）藉著祂（dia）為著祂（eis），（歌羅西 1）教會更是。
3. 要到耶路撒冷、受苦、被殺、復活（太 16:21, 24）
  - a. 若有人要跟從我，就當捨己，背起他的十字架，來跟從我。
  - b. 這是耶穌第一次提到祂的教會，也是第一次提到捨己，背起自己的十字架。
    - i. 教會和十架是分不開的。
    - ii. 保羅給哥林多教會的信，開始就說：我來到你們中間，不知道別的，只知道基督耶穌並祂釘十字架（林前 2:2）
4. 這是我的愛子，我所喜悅的，你們要聽他（太 17:5, 7）
  - a. 他們舉目不見一人，只見耶穌在那裡。
5. 基督要使教會見證神的榮耀和基督的榮耀（弗 3:10）

## 2. Saturday: I will build My church on this rock (Matthew 16:18).

1. Who do men say that I, the Son of Man, am? Who do you say that I am? (Matthew 16:13, 15-16).
  - a. You are the Christ, the Son of the living God.
  - b. Jesus is not concerned with "what men say,". He is concerned with "what you say."
2. I will build My church upon this rock (Matthew 16:18-19).
  - a. The gates of Hades.
  - b. Binding and loosing.
  - c. He is the foundation, the Master, the builder, the protector, the authority, the leader.
    - i. All of creation is through Him (en), by Him (dia), and for Him (eis). Even the Church (Colossians 1).
3. Go to Jerusalem, suffer, be killed, and raised (Matthew 16:21, 24).
  - a. If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me.
  - b. This is the first mention of His Church and the first mention of denying oneself and taking up one's cross.
    - i. The Church and the cross are inseparable.
    - ii. Paul's letter to the Corinthian church begins by saying, "For I determined not to know anything among you except Jesus Christ and Him crucified" (1 Corinthians 2:2).
4. This is My beloved Son, in whom I am well pleased. Hear Him! (Matthew 17:5, 7).
  - a. They lifted up their eyes, and saw no one but Jesus only.
5. Christ wants to make the church a witness of God's glory and the glory of Christ (Ephesians 3:10).

### 3. 主曰：使他們合而為一，像我們合而為一（約 17:22）

1. 逾越節以前，耶穌知道自己離世歸父的時候到了，他既然愛世間屬自己的人就愛他們到底（約 13:1）
  - a. 彼此洗腳：我是你們的主--- 尚且洗你們的腳，你們也當彼此洗腳（約 13:14）
  - b. 擘餅：拿起餅來---擘開--- 這是我的身體，為你們捨的---這杯是用我血所立的新約，是為你們流出來的（路 22:19-20）
  - c. 聖靈：我要求父，父就另外賜給你們一位保惠師，永遠---（約 14:16）
  - d. 葡萄樹：我是葡萄樹，你們是枝子，常在我裡面的，我也常在他裡面，這人就多結果子---（約 15:5）
  - e. 歡喜世上生了一個人（約 16:21）
2. 最後為門徒的禱告（約 17）
  - a. 父啊---我在地上已經榮耀你，你所託付我的事，我已成全了（17:4）
    - i. 你所賜給我的人--- 我因他們得了榮耀（17:9， 10）
      1. 主耶穌看你我在祂榮耀的目的上是不可少的
  - b. 從今以後，我不在世上，他們卻在世上，求你因你所賜給我的名保守他們，叫他們合而為一，像我們一樣（17:11）
    - i. 這樣的合一是因為神兒子的生命充滿在我們每一位裡面
    - ii. 這名代表耶穌這人。祂每天、隨時、隨地、在家、上班、上學、做工、休息、出遊，我都讓祂在我面前，在我身旁嗎？
  - c. 你所賜給我的榮耀，我已賜給他們，使他們合而為一，像我們合而為一。（17:22）
    - i. 我在他們裡面，你在我裡面，使他們完完全全的合而為一，叫世人知道你差了我來，也知道你愛他們如同愛我一樣。（17:23）
    - ii. 這合一裡有祢（父），有我（子），有他們（門徒），有祢的愛，有祢的差遣，有祢所賜的榮耀！
  - d. 這是神的榮耀，人子的榮耀，祂教會的榮耀，是祂流血捨命要帶你我進入的榮耀！何等真實，何等超越，何等寶貴！

### **3. Lord's day: That they may be one, as We are one (John 17:22).**

1. Before the Passover feast, Jesus knew that His hour had come to depart out of this world to the Father. Having loved His own who were in the world, He loved them to the end (John 13:1).
  - a. Washing one another's feet: I am your Lord—yet I washed your feet. You also ought to wash one another's feet (John 13:14).
  - b. Breaking bread: He took bread, broke it, and said, "Take, eat; this is My body which is broken for you." This cup is the new covenant in My blood, which is shed for you (Luke 22:19-20).
  - c. Holy Spirit: I will pray the Father, and He will give you another Helper, that He may abide with you forever (John 14:16).
  - d. The Vine: I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit (John 15:5).
  - e. Joy in the world: A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish (John 16:21).
2. Jesus' final prayer for His disciples (John 17).
  - a. Father—Now I have glorified You on the earth. I have finished the work which You have given Me to do (John 17:4).
    - i. The people You gave Me—I have glorified them (John 17:9, 10).
      1. The Lord Jesus sees you and I are essential to His glory's purpose.
  - b. And now, I am no longer in the world, but these are in the world, and I come to You. Holy Father, keep through Your name those whom You have given Me, that they may be one as We are (John 17:11).
    - i. This oneness is because of the life of the Son of God fully living in each one of us.
    - ii. This name represents Jesus the person. Do I let Him be in my presence, by my side, every day, all the time, at home, at work, at school, in labor, at rest, during travels?
  - c. And the glory which You gave Me, I have given them, that they may be one just as We are one (John 17:22).
    - i. I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me (John 17:23).
    - ii. This oneness includes You (the Father), Me (the Son), them (the disciples), Your love, Your sending, Your glory!
  - d. This is the glory of God, the glory of the Son of Man, the glory of His church, the glory He shed His blood and gave His life to bring us into! How real, how surpassing, how precious!